



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

TWENTIETH SUNDAY IN ORDINARY TIME 20 – 8 – 23

This week: Is 56: 1.6-7; Rom 11:13-15. 29-32; Mt 15:21-28
Next week: Is 22:19-23; Rom 11:33-36; Mt 16: 13-20



'Have a care for justice' was Isaiah's challenge in the first reading.

In the Gospel, Jesus' response to the request of the foreigner by granting a miracle is an 'audio-visual' way, as it were, of reminding us that God's love isn't constrained by boundaries. God didn't create the different nations on this planet: what God did create was one single world. It was human beings who created nations – and all the other walls and divisions we set up between ourselves: walls, fences and boundaries – reasons to separate us from one another.

Each week we profess our belief in one God: but we can never forget the full ramifications of that profession of faith. If we profess faith in God, then we profess faith in what God has created; if we profess faith in one God, then we profess faith in a fundamental oneness in all that God create. To say, as we do, in the Creed that we believe in one God must mean that we likewise believe in one humanity, one human race, created by that one God. To be Christian surely means in the first place to try to look at the world, to look at other human beings, as God looks at them: that's at the core of being Christian and Catholic.

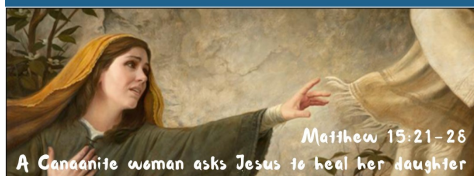
So today we can put that question before ourselves: are we people who erect walls and fences, reasons for seeing each other as different? Or are we a people who tear barriers down?

Fr Colin

youth & family
MASS
& potluck dinner

SUNDAY
20 AUGUST
5.30PM
LINDFIELD CHURCH

If you can bring something for the potluck dinner, please sign up here



THANK YOU!

to all who helped us have a successful Trivia Night!

We had lots of fun with Steph's trivia, ate wonderful food and contributed to a wonderful cause, Resolution Community Services. RCS is an organisation that helps with the settlement of those who have come from overseas taking refuge in our country.

Weren't able to come to trivia night? There are still ways you can help!

1. **Make a direct donation** (use the QR code below)
2. **Use Kabul 2 U** as the caterers for your next function
3. **Donate items** to help the families (see below)

Email them on: **rcommunitys1@gmail.com**

Donate to RCS!



CAN YOU HELP?

We are looking for items to help our newest Australians settle into their new homes. RCS supports nearly 30 families here in Sydney. Do you have any of these items (in good condition) that you are willing to donate?

Only clean items in good condition will be accepted. Please email us with a list of the items you have and photos if possible.

socialjustice@lindfieldkillara.org.au

We will reply with details of when and where to bring your items. Many thanks in advance for your generosity for people in need.

Electrical Items

(in working order)
rice cooker
microwave
toaster
kettle
television
lamps
laptop/computer
mobile phone

Furniture

chairs
sofas
dining tables (small)
dining chairs
coffee tables
bedside tables
Rugs

Linens & Clothing

Winter clothing
sheets (single bed)
Doonas/blankets
towels (bath)

Kitchen Items

pots and pans
dish sets
cutlery sets
broom
mop
microwave dishes
glassware (sets)

Do you have a truck or van to help with moving? Please contact us on:
socialjustice@lindfieldkillara.org.au

LINDFIELD
ART SHOW
OPENING NIGHT + COCKTAIL PARTY

FRIDAY 1st SEPTEMBER
7.30pm - 11.00pm

JOIN US FOR A FUN NIGHT OF CELEBRATION, MEET THE ARTISTS + BE FIRST TO SEE THE ARTSHOW. PRIZES TO BE WON, LIVE MUSIC, DRINKS + CANAPES.

BUY TICKETS NOW \$60 per person
www.trybooking.com/CKLPK

4 HIGHFIELD RD LINDFIELD NSW 2070
www.lindfieldartshowandfair.com

lindfield artshow & fair 2023
AT HOLY FAMILY PRIMARY SCHOOL
CELEBRATING 47 YEARS



Have a cuppa and a good laugh!

Morning Tea after 8.30am Mass—All welcome!





**APOSTOLIC LETTER
SUBLIMITAS ET MISERIA HOMINIS
OF THE HOLY FATHER FRANCIS
ON THE FOURTH CENTENARY OF THE BIRTH OF BLAISE PASCAL
PART 5**

After applying his extraordinary intelligence to the study of the human condition, the sacred Scriptures and the Church's tradition, Pascal now presents himself with childlike simplicity as a humble witness of the Gospel. As a Christian, he wishes to speak of Jesus Christ to those who have hastily concluded that there is no solid reason to believe in the truths of Christianity. For his part, he knows from experience that the content of divine revelation is not only not opposed to the demands of reason, but offers the amazing response that no philosophy could ever attain on its own.

Conversion: the visit of the Lord

On 23 November 1654, Pascal had a powerful experience that even now is referred to as his "night of fire". This mystical experience, which caused him to weep tears of joy, was so intense and so decisive for him that he recorded it on a piece of paper, precisely dated, the "Memorial", which he inserted in the lining of his coat, only to be discovered after his death. While it is impossible to know the exact nature of what took place in Pascal's soul that night, it seems to have been an encounter which he himself acknowledged as analogous to the encounter, fundamental for the whole history of revelation and salvation, that Moses experienced in the presence of the burning bush (cf. Ex 3). The term "FIRE", which Pascal placed as the heading of the "Memorial", invites us, relatively speaking, to make this comparison. The parallel would seem to be indicated by Pascal himself who, immediately after the evocation of fire, repeated the appellation that the Lord gave himself in the presence of Moses – "the God of Abraham, the God of Isaac, the God of Jacob" (Ex 3:6.15) – and then added: "not of the philosophers and the sages. Certainty. Certainty. Feeling. Joy. Peace. God of Jesus Christ".

Our God is indeed joy, and Blaise Pascal testifies to this before the whole Church and before all those who seek God. "This is not the abstract God or the cosmic God, no. This is

the God of a person, of a call, the God of Abraham, Isaac and Jacob, the God who is certitude, who is sentiment, who is joy". The encounter that night, which confirmed for Pascal the "grandeur of the human soul", overwhelmed him with that same lively and fathomless joy: "Joy, joy, joy, tears of joy". And that divine joy became for him an occasion of confession and prayer: "Jesus Christ. I separated myself from him. I fled him, denied him, crucified him. May I never be separated from him". Pascal's experience of the love of God, who in Jesus Christ personally shared in our history and ceaselessly shares in our life, set Pascal on the path of profound conversion, a life of charity and thus the "complete and sweet renunciation" of the "old self, corrupt and deluded by its lusts" (Eph 4:22).

As Saint John Paul II noted in his encyclical on the relationship of faith and reason, "philosophers such as Pascal" are outstanding for their rejection of all presumption, as well as for their stance of humility and courage. They came to realize that "faith liberates reason from presumption". Certainly, prior to the night of 23 November 1654, Pascal "never doubted the existence of God. He also knew that God is the supreme good... What he lacked and longed for was not knowledge but power; not truth, but strength". That strength was now bestowed on him by grace, and he felt himself drawn with certitude and joy to Jesus Christ: "We know God only through Jesus Christ. Without this mediator, all communication with God is taken away". To discover Jesus Christ is to discover the Saviour and Liberator whom I need: "This God is nothing other than the redeemer of our miseries. Thus we can only really know God by knowing our iniquities". As with every authentic conversion, the conversion of Blaise Pascal took place in humility, which delivers us "from our narrowness and self-absorption".

(to be continued.)

OUR MEMORIAL WALLS

As you know we have a Memorial Wall in each of our two churches. A Mass is held each year in November for those whose names are recorded on the Memorial Walls. The dates for this year are:

- * at Killara ~ at the 5:30pm Vigil Mass on Saturday 4th November
- ◆ at Lindfield ~ at 10:15am Mass on Sunday 5th November



ORDERING NEW PLAQUES:

If you would like to order one or more Memorial Plaques for either church, please contact the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' → 'Memorial Walls'.

For the plaques to be in place for this November you would need to have your order in **Monday 18 September**.

Any new plaques will be blessed as part of one of the above-mentioned Masses.

LINDARA MARKET DAY NEXT WEEKEND!

Please drop CLEAN sellable items to the Lindfield Uniting Church (cnr Pacific Hwy and Provincial Rd) carport (preferably on Fridays for the pricing and sorting sessions).

New helpers always welcome – a role can be found that you will enjoy.

Or just come and shop for bargains, and bring a friend!

- Pricing & Sorting Sessions 12-2.30pm Friday 25th August same time.
- Set-up in Undercroft is Thursday 24th August 6-8pm.
- Market Day Saturday 26th August - 8am-1pm.

More info on the Lindara Market charity cause is on LUC website: <http://www.lindfieldunitingchurch.com.au/projects>

Enquiries to LUC office phone 9416 2106 / txt 0497 698 179 / email lindfield.uniting@bigpond.com

MESSAGE FROM LINDARA TEAM

Noella Allarding has issued an SOS to ask for helpers in the carport on the Lindara Market day Sat 26th August to direct customers where to pay etc. She needs two new volunteers for the 8am-11am slot and two for the 11am-1pm slot.

Also strong young helpers will be needed for setup on Thursday 24th Aug from 6pm and on the Saturday after the market to help pack away around 1-1.30pm. I think they were lovely Aloys boys and their Dads in the past that you sent to help.

A reminder to everyone that all the market proceeds help pay for a social worker at Centacare in Waitara who provides intervention support for families in crisis.

Please encourage everyone to come and shop, bring a friend, a neighbour, a son, daughter or grandkids and lend a hand, even if only for a shorter shift. Contact the Lindfield Uniting Church office if you can help.

Phone 9416 2106
Or email lindfield.uniting@bigpond.com

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OUR CHINESE CATHOLIC COMMUNITY

常年期第二十主日 20.8.2023

讀經一 (我要引領外邦人, 登上我的聖山。)

恭讀依撒意亞先知書 56:1, 6-7

上主這樣說: 「你們應當持守公道, 履行正義, 因為我的救恩, 就要來到, 我的正義, 就要出現。」

「至於那些皈依上主, 事奉上主, 愛慕上主的名, 做他的僕人, 又都遵守安息日, 不予以褻瀆, 並固守我盟約的異邦人, 我要引領他們, 登上我的聖山, 使他們在我的祈禱之殿, 滿心歡樂。他們的全燔祭和犧牲, 在我的祭壇上, 要蒙受悅納, 因為, 我的殿宇, 將稱為萬民的祈禱之所。」

——上主的話。 (默想片刻)

答唱詠 詠67:2-3, 5, 6, 8

【答】: 天主, 願萬民都稱頌你, 願列邦都讚美你! (詠67:4)

領: 願天主憐憫我們、降福我們, 並以自己的慈顏容光照耀我們! 願世人認識他的道路, 萬民得知他的救贖。【答】

領: 萬民都要踴躍歡欣; 你以正義統治世人, 且在地上領導萬民。【答】

領: 天主, 願萬民都稱頌你; 願列邦都讚美你! 願天主降福我們; 願萬民都敬畏天主! 【答】

讀經二 (天主對以色列的恩賜和召選, 是決不會撤回的。)

恭讀聖保祿宗徒致羅馬人書 11:13-15, 29-32

弟兄姊妹們:

我對你們外邦人說: 我既然是外邦人的宗徒, 我必要光榮我的職務。這樣, 或許可以激勵我的同胞發憤, 好能拯救他們幾個人。如果因為他們的被遺棄, 世界與天主和好了, 那麼, 如果他們被接納, 豈不是死而復生嗎?

天主的恩賜和召選, 是決不會撤回的。就如你們以前, 背叛了天主, 現在, 卻因為我同胞

的背叛, 而蒙受憐憫。同樣, 他們現今雖然仍在背叛中, 但這是為叫他們, 將來也因為你們所受的憐憫, 而得到憐憫。因為, 天主把眾人都禁錮在背叛之中, 是為要憐憫眾人。

——上主的話。 (默想片刻)

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 耶穌宣講天國的福音, 治好民間各種疾病, 各種災殃。 (參閱瑪4:23)

眾: 亞肋路亞。

福音 (婦人, 你的信德真大。)

恭讀聖瑪竇福音 15:21-28

那時候, 耶穌退往提洛, 及漆冬一帶。看, 有一個客納罕婦人, 從那地方出來, 大聲呼喊, 說: 「主, 達味之子, 可憐我吧! 我的女兒, 被魔鬼糾纏得好苦啊!」耶穌卻一句話也不回答她。

耶穌的門徒就上前求耶穌, 說: 「打發她走吧! 因為她在我們後面, 不停地喊叫。」

耶穌回答說: 「我被派遣, 只是為了以色列家迷失的羊。」

那婦人卻前來叩拜耶穌, 說: 「主, 幫助我吧!」

耶穌回答說: 「拿兒女的餅, 扔給小狗, 是不對的。」

但那婦人說: 「是啊! 主, 可是小狗也吃到主人桌子上掉下來的碎屑。」

耶穌回答她說: 「啊! 婦人, 你的信德真大! 就成全你的願望吧!」從那時起, 她的女兒就痊癒了。——上主的話。

**華人天主教會北區中心主日彌撒-彌撒時間 8月27日9月10,24正午12時

牧職修女 司徒金美修女
0419- 426899

北區中心聯絡

Gloria Cheung 0416-118089

PARISH OFFICE HOURS

Please note that due to staff leave the Parish Office will have reduced hours at present.

This coming week the office will be open on Tuesday & Wednesday, between 9.30am and 4pm, and Thursday & Friday, between 9.30am and 1.30pm.

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Hymns for Twentieth Sunday in Ordinary Time

ENTRANCE: GATHER YOUR PEOPLE O LORD

Refrain: Gather your people, O Lord.
Gather your people, O Lord.
One bread, one body, one spirit of love.
Gather your people, O Lord.

Draw us forth to the table of life:
brothers and sisters,
each of us called to walk in your light. Refrain

We are parts of the body of Christ,
needing each other,
each of the gifts the Spirit provides. Refrain

Wash us, Lord, in the waters of life;
waters of mercy,
waters of hope that flow from your side. Refrain

Bob Hurd © 1991, OCP.*

DEDICATION OF THE GIFTS: COME TO THE WATER

Refrain: Come to the water! You who are thirsty!
Though you have nothing, I bid you come!
And be filled with the goodness I have to offer!
Come! Listen! Live

Why spend your money on what cannot fill
The emptiness deep in your heart?
Listen to My word and you will enjoy
Goodness and peace in your heart! Refrain.

Just as the heavens are high above earth;
My ways and thoughts beyond you!
Call me your Father and know I am near!
I will be Father to you! Refrain.

Just as the rain falls to water the earth;
Just as a seed becomes bread
My word upon you can never return
Until My longing is filled! Refrain

Frank Anderson © 1979, Chevalier Music.*

COMMUNION: O BREATHE ON ME, BREATH OF GOD

O breathe on me, breath of God,
Fill me with life anew
That I may love what thou dost love,
And do what thou wouldst do.

O breathe on me, breath of God,
Until my heart is pure;
Until with thee I have one will,
To do and to endure.

O breathe on me, breath of God,
Till I am wholly thine,
Until this earthly part of me
Glow with thy fire divine.

O breathe on me, breath of God,
So shall I never die,
But live with you the perfect life
Of thine eternity.

Edwin Hatch (1835-89)

RECESSIONAL: HOW GREAT THOU ART

O Lord my God, when I in awesome wonder
Consider all the works Thy hands have made,
I see the stars, I hear the rolling thunder,
Thy pow'r thru-out the universe displayed!

Refrain: Then sings my soul, my Saviour God, to Thee;
How great Thou art, how great Thou art!
Then sings my soul, my Saviour God, to Thee;
How great Thou art, how great Thou art!

When thru the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze. Refrain

And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in –
That on the cross, my burden gladly bearing,
He bled and died to take away my sin! Refrain

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KILLARA TURNS 60!

FIRST CALL OUT FOR PHOTOS!

Calling for photos from 1963 to 2023
of First Holy Communions, Confirmations,
Weddings and other celebrations at Killara
Church, as well as building the church
and photos from the early days.

Send them to:

parishoffice@lindfieldkillara.org.au

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

PSALM

Ps 66:2-3 5-6. 8.

O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your saving help.

Let the nations be glad and exult
for you rule the world with justice.
With fairness you rule the peoples,
you guide the nations on earth.

Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
till the ends of the earth revere him.

GOSPEL ACCLAMATION:

Alleluia, alleluia! Jesus preached the Good News of the
kingdom and healed all who were sick. Alleluia.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our
salvation
he came down from heaven,

**(all bow at the following words in
bold)**

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

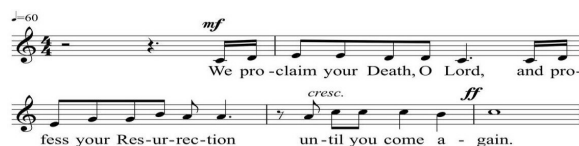
For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,
and rose again on the third day
in accordance with the
Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

MEMORIAL ACCLAMATION



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FR RICHARD ROHR OFM'S MEDITATION . . . THE ONLY SIGN THAT JESUS OFFERS

Jesus said, "No sign will be given except the sign of Jonah." —
Matthew 12:39

*Father Richard considers what Jesus meant when he promised
"the sign of Jonah":*

This strong one-liner of Jesus feels rather amazing and largely
unheard. He even says it is an "evil age" that wants anything
other than the simple sign of the prophet Jonah. He says it is the
"only sign" that he will give.

This is indeed unsatisfying. For it is not a sign at all, but more an
anti-sign. It demands that we release ourselves into the belly of
darkness before we can know what is essential. It insists that the
spiritual journey is more like giving up control than taking
control. It might even be saying that others will often throw us
overboard, and that we get to the right shore by God's grace more
than right action on our part. It is clearly a very disturbing and
unsatisfying sign.

Faith is precisely no-thing. It is nothing we can prove in order to
be right, or use to get anywhere else. If we want something to
believe in (which is where we all must start), we had best begin as
Christians with clear ground, identity, and boundaries. But that is
not yet faith! That is merely securing the foundations for our own
personal diving board.

Faith is the leap into the water, now with the lived experience that
there is One who can and will catch us—and lead us where we
need to go. Religion, in some sense, is a necessary first half of life
phenomenon. Faith is much more possible in the second half of
life, not necessarily chronologically but always spiritually. To
paraphrase Danish philosopher Søren Kierkegaard (1813–1855),
"Life must be lived forward, but it can only be understood
backward." Jonah knew what God was doing, and how God does
it, and how right God is—only after emerging from the belly of
the whale. Until he has first endured the journey, the darkness,
the spitting up on the right shore—all in spite of his best efforts to
avoid these very things—Jonah has no message whatsoever to
give. Jonah is indeed a symbol of transformation. Jesus had found
the Jonah story inspiring, no doubt, because it described almost
perfectly what was happening to him.

Much of my earlier work with men and spirituality was teaching
them how to trust their time in the belly of the whale, how to stay
there without needing to fix, to control, or even to fully
understand it, and to wait until God spit them up on a new shore.
It is called "liminal space," and I believe all in-depth
transformation takes place inside of liminal space. To hope too
quickly is to hope for the wrong thing. The belly of the whale is
the great teaching space, and thus it is no surprise that Jesus said
this was the only sign he was going to give (Luke 11:30).

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

KILLARA CHURCH :

9.00am

5:30pm Vigil

LINDFIELD CHURCH

8.30 am

10.15am **

6.00pm Vigil

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm*

* On the 3rd Sunday of the month the Youth and Family Mass is at the earlier time of 5:30pm.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir.

WEEKDAY MASS this week:

TWENTIETH SUNDAY IN ORDINARY TIME

Monday 8:00am Killara

Tuesday 8:00am Killara

Wed No Mass this week

Thurs.: 10:00am Lindfield

Fri.: 10:00am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

PARKING

Lindfield: parking available in church grounds & in large undercroft area of school. Parking for disabled/elderly on internal parish road. Also Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass..

SUNDAY MASS ROSTER

Saturday		19 August	26 August
Lindfield	6:00 pm	Fr David	Fr Thomas
Killara	5:30 pm	Fr Thomas	Fr David
Sunday		20 August	27 August
Lindfield	8:30 am	Fr David	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr David
Lindfield	10:15 am	Fr David	Fr Thomas
Lindfield	12:00 pm	No Mass	Fr Michael Goonan
Lindfield	5:30 pm	Fr Thomas	6pm Fr Thomas

Ways that you can support our parish

- ♦ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ♦ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to 2i.b. for the form. or simply email accounts@lindfieldkillara.org.au for assistance.

- ♦ The TAP MACHINES are available in our two churches.



HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Thomas Alackakunnel VC, Assistant Priest

thomas@lindfieldkillara.org.au; 0421 406 162

Parish Office Hours: Tue-Fri 9.30 am - 1.30pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For contact information for all of our parish team go to our parish website and click on 'Our Parish' and then 'Parish Staff and Contacts'.

Holy Family School: 4 Highfield Rd, Lindfield

PARISH DIARY

- Sun. 20th 4:15pm Session 2 FHC
- 5:30pm Youth & Family Mass plus Potluck dinner.
- Fri. 1st—Sun 3rd Sept. Holy Family Art Show
- Tuesday 3rd October Mass for HSC and IB students at 6pm at Lindfield (followed by pizzas)
- Sunday 15th October Blessing of animals 11:30am at Killara
- Sunday 22nd October Mass and morning tea to welcome Kindergarten families for 2024 : 10:15am at Lindfield
- Tuesday 14th November Thank You Evening for Parish Volunteers
Beginning with 7:30pm Mass at Lindfield and social function following
- Sunday 26th November Killara church 60th anniversary

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Chris Mackin, Keith John McCormick (Josie's father), Santoso Wardjiman, Thannous Takchi Alison Pryde, Kevin McCreanor, Jung Min (Zachary) Choi, Graham McKenzie, Bro. Peter Browne ocso, Ken Tang, Barbara Burke, Florence Mary Power, Albert Yu, Jack Sullivan, Nena Umali, Julia Martin.



PLEASE PRAY FOR THOSE WHO ARE SICK:

Wolfgang Liers, Teresita Borthwick, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri. And for all affected by COVID.



Lindfield Killara Catholic Parish
ACT for Justice presents...

Table Talk about "The Voice"

Sun. 17 September, 3.00-5.15pm

Considering the issue through the lens of our Catholic Social Teaching

Table Talk is a great way to :

- gain a better understanding of the proposed referendum
- ask questions
- hear what others have to say

What is Catholic Social Teaching?

The threefold cornerstone of Catholic social teaching (CST) is a framework to help us, as Catholics, address contemporary issues within the political, economic, and cultural structures of society. The principles of human dignity, solidarity, and subsidiarity are the foundation for the Catholic conscience to evaluate the framework of society and to make prudential judgment in current policy-making. With knowledge of these social principles, in combination with our faith, we will be more armed and informed to articulate the Catholic vision of the world.



All are welcome! Please register your interest through the QR code or by going to this link:

<https://www.trybooking.com/CKLEM>

SAVE THE DATE

Jesuit Mission Bazaar

Saturday 9 September



Save the date! On Saturday 9 September, from 9am to 5pm, The Jesuit Mission Bazaar will be held at Saint Ignatius' College Riverview.

For over 70 years, the Bazaar has been raising funds to support Jesuit Mission's programs to empower our vulnerable brothers and sisters in over 10 countries around the world. Saint Ignatius' College Riverview has generously hosted this event since 1952. The Bazaar is a community celebration with rides, music, stalls, games, and activities. Stalls include food, jams, cakes, books, toys, a wine auction and more. It is a wonderful day where over 5,000 people from the Sydney Jesuit community come together - parents, students, old boys, parishioners, other schools and friends run the stalls. For more details visit jesuitmission.org.au/bazaar

POSITION VACANT



Could you see yourself as the face of our Parish community, providing a sense of warmth and welcome to visitors?

The Lindfield-Killara Parish is seeking to recruit a permanent part-time Parish Secretary, working 22.5 hours per week. This role plays an important part in the Parish team, providing support for Parish communications, administration, financial processes, property, compliance and Diocesan support.

There is some flexibility with the working schedule for the right candidate, however the role does require a physical presence in the office.

The ideal candidate will have a comprehensive knowledge of office administration processes and procedures and a sound understanding of Microsoft Office Suite.

As you will often be the first point of contact for our parish, well-developed communication and interpersonal skills are crucial.

An ability to work autonomously while remaining a team player, with a commitment to be accountable for performance, and an ability to work collaboratively across a wide spectrum of stakeholders, supported by a good understanding of, and commitment to, Catholic values and teachings will be crucial to your success.

If you have high developed administration skills coupled with well-developed relational and rapport building skills and this role interests you, please email a brief cover letter and CV to parishoffice@lindfieldkillara.org.au.

Applications close Wednesday, 23 August 2023.

The Diocese of Broken Bay is committed to and promotes a culture of safety and care for all people, especially for children and others in the community who are vulnerable. Our Diocese has no tolerance to Child Abuse and is committed to ensuring our staff and volunteers understand the joint responsibility to safeguard all those within our community.



The successful applicant must have the right to work in Australia and will be required to undertake pre-screening which may include a National Police History Check and/or Working With Children Check.

FOR OUR YOUNG PEOPLE AND THEIR FAMILIES

(and for all the young at heart!)



Our next Children's Mass (with Children's Choir) will be celebrated **next Sunday 27th August** at the 10:15am Mass at Lindfield (and on the second and fourth Sundays of each month).

Morning tea follows the Mass in St Brigid's Hall above the church.

YOUTH MINISTRY UPDATE

On behalf of the parish and our youth ministry volunteers, Ms Soojin & Ms Poti - I would like to thank all our children and youth who have made our first Youth Activity last Sunday 13th Aug such a fun & meaningful one. What a beautiful start after 3 years of Covid hiatus.

Thank you to all our parents & guardians who have sent their registrations already. For those who have not, kindly reach out to us to complete one for your child.

Looking forward to seeing you all again in our upcoming youth activities. Registration is essential.

- Joanna



REACH OUT TO US

(02) 9416 3702
youth@lindfieldkillara.org.au

LINDFIELD - KILLARA CHURCH

YRS 3 to 6 Youth Meet Up last Sunday



Thank you for joining us!
See you all again on Sept 10!



LINDFIELD-KILLARA CHURCH
INVITES YEARS 11 & 12
FOR AN AFTERNOON TALK ON

LIFE SKILLS FOR YOUNG ADULTS



SLOTS LIMITED. REGISTER NOW!

EMAIL YOUTH@LINDFIELDKILLARA.ORG.AU
CONTACT PERSON: JOANNA JOY ONG
(YOUTH MINISTRY COORDINATOR)

AUG 26, SEPT 9. @ 430PM - 600PM
AT ST. BRIGID'S HALL (HOLY FAMILY CHURCH)



#410 2023

LINDFIELD - KILLARA CHURCH

Invites all Years 3-6

2ND SUNDAYS OF THE MONTH

SEPT 10. OCT 8. NOV 12

11:15 AM - 12:00 PM @ THE GLASS ROOM (HOLY FAMILY CHURCH)

- ✓ Meet new friends
- ✓ Know what makes you special
- ✓ Join the fun with your friends

"Train up a child in the way they should go:
and when they are old, they will not depart from it" Proverbs 22:6

REGISTRATION IS ESSENTIAL!

EMAIL: YOUTH@LINDFIELDKILLARA.ORG.AU

(INCLUDE YOUR CHILD'S NAME, AGE, SCHOOL & PARENTS/GUARDIAN NAME,
CONTACT: JOANNA JOY ONG (YOUTH MINISTRY COORDINATOR)



#410 2023

Save the Date

OCT 3
6PM

HSC/IB MASS

LINDFIELD CHURCH
FOR ALL HSC & IB
STUDENTS &
FAMILIES



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au

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Parishioner

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